

TWO FAMILY PROFILE SHEET - Main Listing Data Fields: Shaded areas, Directions, Showing Information and Remarks are optional.

General



Office Code _____ Listing Agent's Name (last, first initial) _____ Agent Code _____ Team Listing Contact (TLC): _____ (TEAM USAGE ONLY) _____ MLS Number _____ Assigned By Computer _____
 Address _____

Address _____ N/S/E/W _____ Street Name _____ 2nd Unit _____ County _____ Municipality (Taxing Municipality) _____ State _____ Zip Code + Four _____ Tax Key Number as it appears in Tax Data _____

Main Fields

Parcel 2,3,4 (Addtl Tax Keys For Sale) _____ List Price _____ Coordinates N/S _____ E/W _____ Y/N/P/U _____ Flood Plain _____ Taxes (Net General) _____ Taxes as of Year _____ Lot Description _____ Est Acreage / Source _____ Zoning _____

Listing Date (MMDDYY) _____ Expiration Date (MMDDYY) _____ Circle % or \$ Subagent Commission _____ Circle % or \$ Buyer Agent Commission _____ Broker Owned _____ Y/N _____ Named Prospects _____ Y/N _____ Electronic Consent _____ Y/N _____ Exclusive Agency Contract _____ Y/N _____ Variable Commission _____ Y/N _____ Limited/Unserviced Listing _____

Owner's Name _____ Property PIN _____ # 1 Rooms _____ # 1 Bedrms _____ # 1 Full Baths _____ # 1 1/2 Baths _____ # 1 Square Footage _____ # 1 Heat _____ # 1 Electric _____ # 1 Rent/Month _____ # 1 Security Deposit _____ Mtm/Own _____ # 1 Lease Expiration _____ # 2 Rooms _____ # 2 Bedrms _____ # 2 Full Baths _____ # 2 1/2 Baths _____

Est. Year Built / Source _____ Est Total Sq Ft / Source _____ Garage Spaces _____ Garage Type Att/Det/None _____ School District _____ High School _____

Middle School _____ Elementary School _____ Subdivision Name _____ Subd. Dues / Yr _____ Body of Water (Deeded Water Access or Water Frontage ONLY) _____

Directions: _____

Showing Info: _____

Public Remarks: _____

Private Remarks: _____

Inclusions: _____

- | Source Codes |
|---------------------|
| 01. Appraiser |
| 02. Blueprint |
| 03. Broker or Agent |
| 04. Builder |
| 05. Developer |
| 06. Other |
| 07. Plat Map |
| 08. Public Record |
| 09. Seller |
| 10. Survey |

Exclusions: _____

Rooms After room sizes: L=Level (Upper-Main-Lower)

Living/Great Rm 1 ___X___L___ Kitchen 1 ___X___L___ Master Bedroom 1 ___X___L___ Living/Great Rm 2 ___X___L___ Kitchen 2 ___X___L___ Master Bedroom 2 ___X___L___

Dining Room 1 ___X___L___ 2nd Bedroom 1 ___X___L___ 3rd Bedroom 1 ___X___L___ Dining Room 2 ___X___L___ 2nd Bedroom 2 ___X___L___ 3rd Bedroom 2 ___X___L___

Details

UNIT #2

Square Footage **Heat** **Electric** **Rent/Month** **Sec. Deposit** **Mtm/Own/Vac** **Lease Expiration**

Export

Exclude from internet Address Excluded from VOW Listing Not Used in AVMs Not Allow Comments on VOW

- | | | | | | | |
|--|--|--|---|--|--|--|
| <p>01. TYPE (R)
 01. Townhouse
 02. Duplex/2 Story
 03. Bungalow/1.5 Story
 04. Side X Side Ranch
 05. In-Law/Guest Quarters
 06. 2 Houses on One Lot
 07. Waterfrontage on Lot
 08. Water Access/Rights
 09. New Construction
 10. Subdivision
 11. Association
 12. View of Water</p> <p>02. WATERFRONT/ACCESS
 01. Lake
 02. River
 03. Stream
 04. Creek
 05. Pond</p> <p>03. INCLUDED
 01. Pier
 02. Boat Slip
 03. Boat Ramp/Lift
 04. Buoy</p> <p>05. EXTERIOR (R)
 MAIN
 01. Brick
 02. Stone
 03. Wood
 04. Aluminum
 05. Steel
 06. Vinyl
 07. Asbestos/Asphalt
 08. Stucco/Slate
 09. Masonite/Pressed Board
 21. Fiber Cement</p> | <p>06. ROOFING (R)
 01. Composition
 02. Wood
 03. Slate/Tile
 04. Rubber
 05. Tar/Gravel
 06. Metal
 07. Other</p> <p>07. GARAGE/PARKING (R)
 01. Parking Space
 02. Electric Door Opener
 03. Driveway Entrance
 04. Paved Driveway
 05. Alley Entrance
 06. Built-in (under Home)
 07. Carport
 08. None</p> <p>08. BASEMENT(R)
 01. Full
 02. Partial
 03. W/Crawl Space
 04. Crawl Space Only
 05. Walk Out/Outer Door
 06. Block
 07. Poured Concrete
 08. Brick
 09. 1/2 Bath
 10. Full Bath</p> | <p><i>BASEMENT Continued</i>
 11. Dual Entry
 12. None</p> <p>09. LEFT/LOWER - # 1
 01. Living Room
 02. Great Room
 03. Formal Dining Room
 04. Dining "L"
 05. Living/Dining Combo
 06. Dinette
 07. Family Room
 08. Laundry
 09. Florida Room
 10. Other</p> <p>10. RIGHT/UPPER - # 2
 01. Living Room
 02. Great Room
 03. Formal Dining Room
 04. Dining "L"
 05. Living/Dining Combo
 06. Dinette
 07. Family Room
 08. Laundry
 09. Florida Room
 10. Other</p> <p>11. BATH UNIT- # 1 (R)
 01. Off MBR
 02. Dual Entry Off MBR
 03. Tub Only
 04. Shower Over Tub
 05. Shower Stall
 06. Whirlpool
 07. Vanity
 08. Ceramic Tile
 09. Half on Lower
 10. Half on Main
 11. Half n Upper
 12. Full on Lower
 13. Full on Main
 14. Full on Upper
 15. None</p> <p>12. BATH UNIT - # 2 (R)
 01. Off MBR
 02. Dual Entry Off MBR
 03. Tub Only
 04. Shower Over Tub
 05. Shower Stall
 06. Whirlpool
 07. Vanity
 08. Ceramic Tile
 09. Half on Lower
 10. Half on Main
 11. Half n Upper
 12. Full on Lower
 13. Full on Main
 14. Full on Upper
 15. None</p> <p>13. HEAT/TYPE - # 1 (R)
 01. Natural Gas
 02. Propane
 03. Electric
 04. Oil
 05. Solar
 06. Wood/Coal
 07. Individual Units
 08. One Furnace
 09. Forced Air
 10. Hot Water
 11. Heat Pump
 12. Gravity
 13. Space Heater
 14. Other</p> <p>14. HEAT/TYPE - # 2 (R)
 01. Natural Gas
 02. Propane Gas
 03. Electric
 04. Oil
 05. Solar</p> | <p><i>HEAT/TYPE -#2 Continued</i>
 06. Wood/Coal
 07. Individual Units
 08. One Furnace
 09. Forced Air
 10. Hot Water
 11. Heat Pump
 12. Gravity
 13. Space Heater
 14. Other</p> <p>15. TERMS/MISC
 01. Land Contract
 02. Owner May Assist
 03. Rent/Option to Buy
 04. 1031 Exchange
 05. In foreclosure / REO
 06. Short Sale
 07. Auction</p> <p>16. WATER/WASTE (R)
 01. Municipal Water
 02. Municipal Sewer
 03. Municipal Shared Well
 04. Private Well
 05. Private Shared Well
 06. Point Well
 07. Septic System
 08. Mound System
 09. Holding Tank
 10. Other</p> <p>17. TAX INCLUDES
 01. Trash Collection
 02. Sewer Charge
 03. Water Charge</p> <p>18. MUNICIPALITY(R)
 01. City
 02. Town
 03. Village</p> | <p>19. OWNER PAYS (R)
 01. None
 02. Electric
 03. Gas
 04. Water
 05. Sewer
 06. Heat</p> <p>20. TENANT PAYS (R)
 01. None
 02. Electric
 03. Gas
 04. Water
 05. Sewer
 06. Heat</p> <p>21. # OF METERS (R)
 01. Gas 0
 02. Gas 1
 03. Gas 2
 04. Electric 1
 05. Electric 2
 06. Other</p> <p>22. APPLIANCES - # 1 (R)
 01. Oven
 02. Range
 03. Refrigerator
 04. Disposal
 05. Dishwasher
 06. Microwave
 07. Trash Compactor
 08. Washer
 09. Dryer
 10. Water Softener
 11. Other
 12. None</p> <p>23. APPLIANCES - # 2 (R)
 01. Oven
 02. Range
 03. Refrigerator
 04. Disposal
 05. Dishwasher</p> | <p><i>Appliances - #2 Continued</i>
 06. Microwave
 07. Trash Compactor
 08. Washer
 09. Dryer
 10. Water Softener
 11. Other
 12. None</p> <p>24. MISC. - # 1 (R)
 01. Handicap Access
 02. Handicap Equipped
 03. Fuses
 04. Circuit Breakers
 05. 220 Volt
 06. Cable TV Available
 07. TV Antenna
 08. Natural Fireplace
 09. Gas Fireplace
 10. Electric/Artificial FP
 11. Woodburning Stove
 12. Fireplace Insert
 13. Central Air
 14. Window Air
 15. Smoke Detector
 16. Natural Woodwork
 17. Leaded Windows
 18. Pantry
 19. Separate Thermostat
 20. None/Other</p> <p>25. MISC. - # 2 (R)
 01. Handicap Access
 02. Handicap Equipped
 03. Fuses
 04. Circuit Breakers
 05. 220 Volts
 06. Cable TV Available
 07. TV Antenna
 08. Natural Fireplace
 09. Gas Fireplace
 10. Electric/Artificial FP
 11. Woodburning Stove
 12. Fireplace Insert</p> | <p><i>MISC. #2 Continued</i>
 13. Central Air
 14. Window Air
 15. Smoke Detector
 16. Natural Woodwork
 17. Leaded Windows
 18. Pantry
 19. Separate Thermostat
 20. None/Other</p> <p>26. DOCUMENTS ON FILE (R)
 01. Seller Condition Report
 02. Tax Bill
 03. Survey
 04. Prior Title Policy
 05. Abstract
 06. Subdivision Restrictions
 07. Indep Inspection Report
 08. Well Test
 09. Septic Report
 10. Flood Plain Letter
 11. Appraisal
 12. DILHR Inspection
 13. Code Comp/Occp Permit
 14. Lease/Rent Agreement
 15. Deed Restrictions
 16. Zoning
 17. Lead Paint Disclosure
 21. Green Disclosure Statement
 22. Energy Efficiency Certified
 23. Green Building Certified</p> <p>29. OCCUPANCY (R)
 01. Immediate
 02. 1-15 Days
 03. 16-30 Days
 04. 31-45 Days
 05. 46-60 Days
 06. 61-90 Days
 07. 91 or more Days
 08. See Listing Broker</p> |
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